No. 2 4-13-40 5-17-39 I X23159	DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS JAN 6 1942 Registration District No. 4 8 9 Primary Registration District No. 4 9 9 Registration District No. 4 9 9 Registrar's No. 3 2		<u>881</u>
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	Registration District No. 1. Primary Registration Dist 1. PLACE OF DEATH: (a) County. (b) City or town (If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution: (If not in hospital or institution: (If not in hospital or institution. (If not in hospital or	2. USUAL RESIDENCE OF DECEASED: (a) State	PHYSICIAN Underline the cause to which death a hould be charged statistically. (State) public place?

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by...........

working under my personal supervision.

Registered Apprentice No.

Licensed Embalmer No. 40/2

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above